

LOBBYING EXPENDITURE REPORT

☐ COVERING JANUARY 1 THROUGH JUNE 30, _____
DUE AUGUST 15

☒ COVERING JULY 1 THROUGH DECEMBER 31, 2008
DUE FEBRUARY 15

#1297

5000087
Lobbyist's Registration Number

FOR OFFICE USE ONLY

Postmark Date: 2/17/09

ERA-2117

1073608

Instructions

- Print in ink or type.
- Fill in Registration Number in spaces provided.
- Check the box that identifies which report is being filed and fill in the year that the report is covering in the space provided.
- Complete form and return to the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630.
- This form must be delivered or postmarked by the due date.
- This form may be faxed to (225) 763-8787.
- * The report covering July 1-Dec. 31 is a cumulative report. You must include information from the first half of the year.

1. Name Edmunds-Nicholson Susan
Last First MI

2. Business Address 212 Walnut St, Suite 100 Monroe, LA 71201
Street and No. City State Zip

Mailing Address same

3. Business Phone 318-807-4015
Area Code and Telephone Number

4. Total of all expenditures made January 1 through June 30: \$ 872.90
(Include expenditures from Schedules A and B)

5. Total of all expenditures made July 1 through December 31: \$ 294.01
(When Applicable) (Include expenditures from Schedules A and B)

6. Total of all expenditures made during calendar year: \$ 1066.91
(Line 4 added with Line 5 should equal Line 6)

7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator:

From January 1 through June 30?

☐ Yes

☒ No

From July 1 through December 31?

☐ Yes

☒ No

☐ NA

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

LOBBYING EXPENDITURE REPORT

Lobbyist's Registration Number

8. Did you make expenditures exceeding the sum of \$250 for any one legislator:

From January 1 through June 30?

☐ Yes

☒ No

From July 1 through December 31?

☐ Yes

☒ No

☐ NA

If the answer to either question in Number 8 above is YES, please complete Schedule A and attach.

9. Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period?

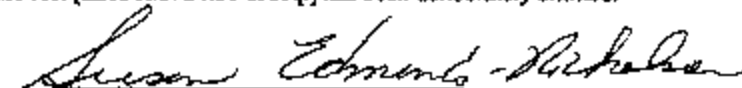
☒ Yes

☐ No

If the answer to Number 9 above is YES, please complete Schedule B and attach.

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately omitted.


Signature of Lobbyist

SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period. NOTE: Report covering July - December is cumulative. You must include reportable expenditures from the first half of the year in Column #2.

[illegible]

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| 1. NAME(S) OF GROUP(S) INVITED | 2. DATE OF RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS * |
|--|----------------------|--------------------------|---|
| NE LA Legislative Delegation - See attached list | July 16 | Monroe CIVIC Center | \$171.21 |
| Rep. Tucker and NE LA Legislative delegation (See attached list) | Aug 26 | Monroe CIVIC Center | \$122.80 |
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* No amount expended on persons other than attending legislators is reportable.

| Field2 | Field3 | Field4 | Field5 | Field6 |
|----------------|----------|--------------|-------------|-------------------------------|
| Senator | Mike | Walsworth | District 33 | 1505 N. 7th Street |
| Senator | Neil | Riser | District 32 | 297 Hearn Island Dr. |
| Senator | Francis | Thompson | District 34 | P.O. Box 68 |
| Senator | Bob | Kostelka | District 35 | P.O. Box 2122 |
| Senator | Gerald | Long | District 31 | P. O. Box 1181 |
| Representative | Hollis | Downs | District 12 | 207 W. Mississippi, Suite 300 |
| Representative | Jim | Fannin | District 13 | 320 6th Street |
| Representative | Rick | Gallot, Jr. | District 11 | P.O. Box 1117 |
| Representative | Rosalind | Jones | District 17 | 1803 Medra Dr. |
| Representative | Key | Kellogg Katz | District 18 | 207 C Louisville Avenue |
| Representative | Noble | Ellington | District 20 | 4272 Front St. |
| Representative | Sam | Little | District 14 | 13492 Cooper Lake Road |
| Representative | Bubba | Chaney | District 19 | 73 Pecan Dr. |
| Representative | Frank | Hoffman | District 15 | 139 Comanche Trail |
| Representative | Andy | Anders | District 22 | 200 Advocate Road, Suite D |
| Representative | Billy | Chandler | District 21 | P.O. Box 100 |
| Representative | Jim | Tucker | District 86 | 732 Behrman Highway, Ste. C-2 |

Aug. 26, 2008

2008 NELA Legislators

2/13/2009

| Field2 | Field3 | Field4 | Field5 | Field6 |
|----------------|----------|--------------|-------------|-------------------------------|
| Senator | Mike | Walsworth | District 33 | 1505 N. 7th Street |
| Senator | Nell | Riser | District 32 | 297 Hearn Island Dr. |
| Senator | Francis | Thompson | District 34 | P.O. Box 88 |
| Senator | Bob | Kostelka | District 35 | P.O. Box 2122 |
| Senator | Gerald | Long | District 31 | P. O. Box 1181 |
| Representative | Hollis | Downs | District 12 | 207 W. Mississippi, Suite 300 |
| Representative | Jim | Fannin | District 13 | 320 6th Street |
| Representative | Rick | Gallot, Jr. | District 11 | P.O. Box 1117 |
| Representative | Rosalind | Jones | District 17 | 1803 Medra Dr. |
| Representative | Kay | Kellogg Katz | District 16 | 207 C Louisville Avenue |
| Representative | Noble | Ellington | District 20 | 4272 Front St. |
| Representative | Sam | Little | District 14 | 13492 Cooper Lake Road |
| Representative | Bubba | Chaney | District 19 | 73 Pecan Dr. |
| Representative | Frank | Hoffman | District 15 | 139 Comanche Trail |
| Representative | Andy | Anders | District 22 | 200 Advocate Road, Suite D |
| Representative | Billy | Chandler | District 21 | P.O. Box 100 |